

The Bay Area Orienteering Club and Gold Country Orienteering present the

# Sierra 2000 O'Fest

which includes the

# USOF Convention 2000

July 29 to August 6, 2000 — Northstar-at-Tahoe, CA, USA

## BAOC/GCO Orienteering—7 days of competition

- 1-day warm-up B-meet at Spooner Lake **(E-Punch!)**
- 1-day relay B-meet at Spooner Lake **(E-Punch!)**  
- Submit team composition by 4pm on Saturday, July 29, 2000.
- 1-day A-meet at Saw Mill Flat **(E-Punch!)**  
- Reduced fees for recreational courses (beginner, advanced beginner, and intermediate)
- 2-day Pacific Region Champs. A-meet at Burton Creek **(E-Punch!)**  
- Awards to top finisher in each class who is a 6+ month AZ, CA, HI, NV, and UT resident and USOF member and to the top three overall finishers (no residency restrictions) in each class.  
- Cash prizes (\$150, \$50, and \$25) awarded to the 1st, 2nd, and 3rd M21 and F21 finishers.  
- Reduced fees for recreational courses (beginner, advanced beginner, and intermediate).
- 1-day mountain bike-O event
- 1-day trail-O event **(E-Punch!)** courses require that you use a SportIdent electronic card (E-card) to record your punches at each control. You can purchase an E-card for these and future events (\$24) or rent one for just these events (\$1.50 per day). Splits information will be made available after each of these events.
- Banquet
- Childcare (\$5/day)
- Start-O (free)

## Too Good to Be True...

Nine days and nights stuffed with orienteering events, workshops, outdoor skills classes, a training camp, a banquet, socials, and USOF meetings. To add to the fun, we'll throw in BAO, GCO, and Northstar-at-Tahoe hospitality that are second to none. Stay at the resort and you'll have free and discounted activities that include swimming, tennis, golf, mountain biking, hiking, a climbing wall, a map and compass course, an adventure camp, and even a health spa.

To make things really convenient, nearly all the activities will be located at the Northstar-at-Tahoe resort. Only the Spooner Lake and Burton Creek events will be located away from the resort. All locations feature wonderfully open forests of pine and aspen (without poison oak) at elevations between 6500' and 7500'. The region normally has a very mild climate in the mid 60s to 70s, but be prepared for anything including hot or cold weather and occasional thunderstorms.

## Important Dates

May 25	Last day to reserve a discounted room or suite at the Northstar-at-Tahoe resort through our Housing Coordinator. After May 25, reserve through the resort at standard rates.
July 10	Last day to register for the A-meets to avoid paying a late fee. After this date, you must pay \$5 for each A-meet day. This fee does not apply to the non A-meet activities.
July 28	Registration packets available at the event headquarters.
July 29-30	Registration packets available at Spooner Lake event site.
July 31-Aug. 1-4	Registration packets available at the event headquarters.
Aug. 5-6	Registration packets available at Burton Creek event site.

## USOF Convention 2000

- Workshops
- Outdoor skills sessions
- Vampire-O event
- 4th Dimension O'Fun event
- Junior Training Camp (11-20 year olds)
- Socials
- USOF Annual General Meeting
- USOF board meetings

## Northstar-at-Tahoe Resort

- Minors Camp Child Care (2-10 year olds, toilet trained)
- Swimming, tennis, and golf
- Horseback riding
- Hiking
- Mountain biking
- Climbing wall
- Map and compass course
- Adventure Camp
- Health Spa

## How to Register

- **To register by mail**, fill out the following registration form and send it to Steve Beuerman, 963F La Mesa, Terrace, Sunnyvale, CA 94086, USA.
- **To register by E-mail**, include your registration information (use the following reg. form) in an E-mail message to beuerman@ix.netcom.com and mail your check (payable to BAO) to the above address.

## Lodging and Camping

### Northstar-at-Tahoe Resort

To stay at the event and convention center and to take advantage of the other Northstar-at-Tahoe activities at no additional cost, reserve and pay in full for one of these rooms or suites by May 25, 2000. Reserve through our Housing Coordinator. Prices include a 10% lodging tax.

• Studio Condo (sleeps 2, kitchen)	\$109/night
• 1-bedroom/1-bath condo (sleeps 2, kitchen)	\$131
• 2-bedroom/1-bath condo (sleeps 4, kitchen)	\$175
• 2-bedroom/2-bath condo (sleeps 4, kitchen)	\$197
• 3-bedroom/2-bath condo (sleeps 6, kitchen)	\$242
• Village Lodge Room (sleeps 2-4, no kitchen)	\$138
• Village Loft Suite (sleeps 2, kitchenette)	\$160

For more info., see <http://www.skinorthstar.com/>

### Other Lodging

Call 1-800-GO TAHOE for information and reservations.

### Camping

Donner Memorial State Park	150 campsites and hot showers located 10 miles from Northstar-at-Tahoe. Reserve early (up to 7 months) for this popular campground by calling +1-800-444-PARK or by using the online reservation service at <a href="http://www.reserveamerica.com/usa/ca/donn/">http://www.reserveamerica.com/usa/ca/donn/</a> . For more info., see <a href="http://cal-parks.ca.gov/districts/sierra/dmsp301.htm">http://cal-parks.ca.gov/districts/sierra/dmsp301.htm</a> .
Martis Creek Lake	25 campsites but no showers. Located 5 miles from Northstar-at-Tahoe. No reservations. First come, first serve. \$10 per night.

**Note:**  
Refunds are made only after you find a replacement for your reservation.

**Updated Event Info.** Go to <http://www.baoc.org> or contact Evan Custer at +1-925-254-5628 (9am-9pm Pacific Time) or [evancuster@home.com](mailto:evancuster@home.com)

# Sierra 2000 O'Fest Registration Form

Your Name \_\_\_\_\_ Year of Birth \_\_\_\_\_ Gender \_\_\_\_\_ Club \_\_\_\_\_

Address: Street \_\_\_\_\_ Phone \_\_\_\_\_

City/State/ZIP \_\_\_\_\_ E-mail \_\_\_\_\_

Members of USOF, COF, or any other national O-federation belonging to the IOF are eligible for a \$3-per-day discount. If you are eligible, write your federation's name \_\_\_\_\_ and your ID number \_\_\_\_\_

**Spoooner Lake Warmup B-meet (7/29):** Blue/red/green/brown/orange/yellow/white course? \_\_\_\_\_

**Saw Mill Flat A-meet DAY 1 (8/2):** Class \_\_\_\_\_ Course \_\_\_\_\_

**Pacific Region Championships A-meet at Burton Creek DAY 1 (8/5):** Class \_\_\_\_\_ Course \_\_\_\_\_

**Relay (7/30):** If you are participating, check here.   
Remember to indicate team members by 4 P.M on July 29.  
For more information, see <http://www.baoc.org> or contact Evan Custer (see Sierra 2000 O'Fest Team below).  
**DAY 2 (8/6):** Class \_\_\_\_\_ Course \_\_\_\_\_

Are you a USOF member and have you been a resident of Arizona, California, Hawaii, Nevada, or Utah for the past 6 months? Yes  No

Child care needed? Yes  No  Pay for child care on site at \$5/day/child.  
Number and ages of children \_\_\_\_\_

Number of Dinners: Adults/teens \_\_\_\_\_ Children \_\_\_\_\_ If you can help at the event,   
Special Requests \_\_\_\_\_ check here.

**USOF COURSES:** Standard courses are color coded for easy reference, as listed below.

**USOF CLASSES:** F = female, M = male, Gr = group. The number denotes age on Dec. 31 of the year of the event. A dash or plus indicates no age limit on that side. For example, M-12 is open to boys 12 and under, F35+ is open to women 35 and older. "Open" and "21" classes have no age limit.

**CLASS/COURSE ASSIGNMENTS:** This table shows which classes are assigned to each course at USOF-sanctioned events.

COURSES:	WHITE	YELLOW	ORANGE	BROWN	GREEN	RED	BLUE
difficulty level:	beginner	adv.begin.	intermed.	← advanced →			
length (km):	2 - 3	3 - 5	4.5 - 7	3 - 5	4.5 - 7	6 - 10	8-14
<b>CLASSES:</b>	F-10	F-14	F-16	F-18	F-20	F-21+	M-21+
	F-12	F-Yellow	F-Orange	F60+	F35+	M-20	
	M-10	M-14	M-16	F65+	F40+	M35+	
	M-12	M-Yellow	M-Orange	F70+	F45+	M40+	
	MF-White	Gr-Yellow	Gr-Orange	F-Brown	F50+	M45+	
	Gr-White			M65+	F55+	M-Red	
				M70+	F-Green		
				M-Brown	M-18		
					M50+		
					M55+		
					M60+		
					M-Green		

The following courses are for any age:  
MF-White, Gr-White, F-Yellow, M-Yellow, Gr-Yellow,  
F-Orange, M-Orange, Gr-Orange, F-Brown, M-Brown,  
F-Green, M-Green, M-Red

## Waiver of Responsibility

If you do not fully accept the following conditions and do not sign this waiver, you cannot participate in this event.

I, the undersigned, know that orienteering, as an outdoor action sport, carries significant risk of personal injury. I know that there are natural and man-made hazards, environmental conditions, and risks which, in combination with my actions, can cause me serious, or possibly even fatal, injury. I also agree that I, and not the organizers and officials of this event, the US Orienteering Federation, the land owners or managers, nor any sponsors, am responsible for my safety while I participate in this event.

Name (print) \_\_\_\_\_ Signature \_\_\_\_\_

Parent or guardian must sign if entrant is under 18 \_\_\_\_\_ Date \_\_\_\_\_

## Fees (Adults are 21 and older. Juniors are 8-20 years old.)

**USOF Convention** \$25/adult, \$10/jr. = \_\_\_\_\_

### E-punch events (A-meet rec. courses are not E-punch)

#### Spoooner Lake one-day warmup B-meet

All courses (prereg. opt.) \$8/adult, \$4/jr + \_\_\_\_\_

#### Spoooner Lake one-day relay B-meet

Team member \$8/adult, \$4/jr + \_\_\_\_\_

#### Saw Mill Flat one-day A-meet

Competitive courses \$19/adult, \$9/jr. + \_\_\_\_\_

Saw Mill Flat chairlift \$6 (optional) + \_\_\_\_\_

Recreational courses Drop-in registration + \_\_\_\_\_

#### Burton Creek two-day A-meet

Pacific Region Champs \$19/adult/day, \$9/jr/day + \_\_\_\_\_

Recreational courses Drop-in registration

### E-card—For the above events, you must

own a SportIdent E-card (print its ID# here \_\_\_\_\_)

or rent an E-card (\$1.50/day, \$7.50 max) + \_\_\_\_\_

or buy an E-card (\$24) + \_\_\_\_\_

**Late reg. fee after July 10** \$5/A-meet day + \_\_\_\_\_

**Subtract USOF member disc.** \$3/A-meet day - \_\_\_\_\_

**Total for E-Punch events (subtract USOF discount)=** \_\_\_\_\_

### Non electronic-punch events

#### Mountain bike-O event

All courses \$8/adult, \$4/jr. + \_\_\_\_\_

Chairlift to start \$6 (optional) + \_\_\_\_\_

Mountain bike rental \$25 (optional) + \_\_\_\_\_

#### Trail-O event

\$8/adult, \$4/jr. + \_\_\_\_\_

**Total for non electronic-punch events** = \_\_\_\_\_

**Dinners:** Number of teens/adults \_\_\_\_\_ x \$15.00 + \_\_\_\_\_

Number of children (6-11 years) \_\_\_\_\_ x \$9.50 + \_\_\_\_\_

Number of infants (0-5 years) \_\_\_\_\_ (free)

**Total for dinners** = \_\_\_\_\_

**T-shirts:** \_\_\_\_\_ x \$13 + \_\_\_\_\_

size (S, M, L, XL, XXL) quantity

\_\_\_\_\_ x \$13 + \_\_\_\_\_

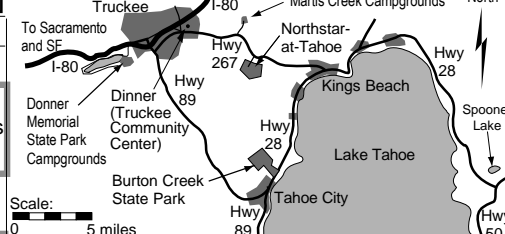
**Total for T-shirts** = \_\_\_\_\_

**GRAND TOTAL (add all the totals in the right column)** = \_\_\_\_\_

## Schedule (Tentative)

	Saturday 7/29	Sunday 7/30	Mon. 7/31	Tues. 8/1	Wednesday 8/2	Thursday 8/3	Friday 8/4	Saturday 8/5	Sunday 8/6
8 am									
9 am									
10 am									
11 am	Spoooner Lake Warmup B-meet Starts	Lake Relay mass start at 10 A.M.			Saw Mill Flat A-Meet Starts	Wkshp	Mtn. Bike-O Starts	Trail-O Starts	Pac. Reg. Burton A-meet Starts
12 am									Champs Creek
1 pm									
2 pm				Outdoor Skills	Wkshp	Wkshp	Outdoor Skills	Wkshp	Awards
3 pm				USOF Board Meeting	Wkshp	Wkshp	USOF General Meeting		
4 pm					Outdoor Skills	Wkshp			
5 pm							USOF Board Mtg		
6 pm									
7 pm									Banquet
8 pm				Social	4th Dim. O'Fun	Meet the Candidates	Keynote Speaker		
9 pm							Ice Cream Social		Course Reviews
10 pm						Vampire-O			

## Directions



## Sierra 2000 O'Fest Team

O'Fest Evan Custer +1-925-254-5628  
 Director evancuster@home.com  
 Convention George Minarik +1-510-525-1574  
 Director minarik@cnet.com  
 Registrar Steve Beuerman +1-408-739-9376  
 and Housing beuerman@ix.netcom.com  
 Coordinator